

ACTIONS TAKEN

ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER HOLLY MITCHELL, CHAIR

MONDAY, MARCH 4, 2013
4:00 P.M. - STATE CAPITOL ROOM 127

ITEMS TO BE HEARD																																					
ITEM	DESCRIPTION																																				
4120	EMERGENCY MEDICAL SERVICES AUTHORITY	1																																			
ISSUE 1	DEPARTMENT OVERVIEW NO ACTION	1																																			
ISSUE 2	PARAMEDIC LICENSING & ENFORCEMENT BUDGET CHANGE PROPOSAL APPROVED BCP AS PROPOSED	5																																			
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">MEMBERS</th> <th style="width: 10%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 10%;">ABSENT</th> <th style="width: 10%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td style="text-align: center;">1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		
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4265	DEPARTMENT OF PUBLIC HEALTH																																				
ISSUE 1	DEPARTMENT OVERVIEW NO ACTION	7																																			
ISSUE 2	OFFICE OF HEALTH EQUITY NO ACTION	10																																			
ISSUE 3	ZERO-BASE BUDGETING NO ACTION	12																																			
ISSUE 4	AIDS DRUG ASSISTANCE PROGRAM ESTIMATE HELD OPEN PENDING UPDATED INFORMATION AT MAY REVISE	14																																			

ISSUE 5	GENETIC DISEASE SCREENING PROGRAM ESTIMATE HELD OPEN PENDING UPDATED INFORMATION AT MAY REVISE	17																																			
ISSUE 6	CONVERSION OF CONTRACT POSITIONS TO STATE STAFF BCP APPROVED BCP AS PROPOSED <table border="1" data-bbox="371 455 1377 800"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		19
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ISSUE 7	EXPORT DOCUMENT PROGRAM BCP APPROVED BCP AS PROPOSED <table border="1" data-bbox="371 984 1377 1329"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		20
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ISSUE 8	STAKE ACT BCP APPROVED BCP AS PROPOSED <table border="1" data-bbox="371 1514 1377 1858"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		22
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<p>ISSUE 9</p>	<p>EMERGENCY PREPAREDNESS LIMITED-TERM POSITIONS BCP</p> <p>APPROVED BCP AS PROPOSED</p> <table border="1" data-bbox="371 363 1377 705"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		<p>24</p>
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<p>4700</p>	<p>DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT</p>	<p>25</p>																																			
<p>ISSUE 1</p>	<p>DEPARTMENT OVERVIEW AND PROGRAM UPDATE UTILITY ASSISTANCE CALL CENTER BUDGET CHANGE PROPOSAL</p> <p>APPROVED BCP AS PROPOSED</p> <table border="1" data-bbox="371 989 1377 1331"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1		<p>25</p>
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<p>ISSUE 2</p>	<p>NATURALIZATION SERVICES PROGRAM</p> <p>NO ACTION</p>	<p>28</p>																																			