

ACTIONS TAKEN

ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER SHIRLEY N. WEBER, PH.D., CHAIR

MONDAY, MARCH 10, 2014

4:00 P.M. - STATE CAPITOL ROOM 126

ITEMS TO BE HEARD																																					
ITEM	DESCRIPTION																																				
4120	EMERGENCY MEDICAL SERVICES AUTHORITY																																				
ISSUE 1	DEPARTMENT OVERVIEW This was an informational item and the Subcommittee took no action.	1																																			
ISSUE 2	EPINEPHRINE AUTO INJECTOR TRAINING & CERTIFICATION PROGRAM BUDGET CHANGE PROPOSAL (BCP) Approved 4-0 this BCP to provide 1.0 2-year limited term position and \$135,000 in expenditure authority, in the form of a loan from the Emergency Medical Services Personnel Fund, to be paid back with revenue from the Specialized First Aid Training Approval Fund.	4																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">MEMBERS</th> <th style="width: 10%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 10%;">ABSENT</th> <th style="width: 10%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td style="text-align: center;">1</td> <td style="text-align: center;">0</td> </tr> </tbody> </table>			MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1	0
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4265	DEPARTMENT OF PUBLIC HEALTH	
ISSUE 1	<p>DRINKING WATER PROGRAM TRANSFER</p> <p>This issue was held open. Staff recommended approving of this proposal, stipulating that the action will conform to any action taken in Assembly Budget Subcommittee #3, including the adoption of trailer bill language to implement this program transfer.</p>	6
ISSUE 2	<p>SNAP-ED CONTRACT CONVERSION BCP</p> <p>This item was held open to allow for more discussion with the department and stakeholders.</p>	11
ISSUE 3	<p>WOMEN, INFANTS, & CHILDREN (WIC) PROGRAM ESTIMATE</p> <p>This item was held open pending changes and updates included in the May Revision.</p>	15
ISSUE 4	<p>LICENSING & CERTIFICATION (L&C) PROGRAM ESTIMATE</p> <p>This item was held open pending changes and updates at May Revise, and subsequent progress reports from DPH.</p>	19
ISSUE 5	<p>L&C EVALUATION PROJECT BCP</p> <p>This item was held open to allow more time for the department to report back to the Subcommittee on short term strategies for addressing the challenges within L&C.</p>	24

ISSUE 6

L&C FEDERAL CERTIFICATION STANDARDS BCP
Approved 4-0 this BCP to provide expenditure authority of \$201,000 (Internal Departmental Quality Improvement Account) to implement SB 534.

26

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Weber (Chair)	✓			
Chesbro	✓			
Dickinson	✓			
Grove			✓	
Mansoor	✓			
<i>Total</i>	4	0	1	0

ISSUE 7

L&C MEDICAL PRIVACY BREACH ENFORCEMENT BCP
Approved 4-0 this BCP to transfer three positions and \$251,000 from CalOHI to DPH, and approval of "placeholder" trailer bill language to accomplish this transfer.

28

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Weber (Chair)	✓			
Chesbro	✓			
Dickinson	✓			
Grove			✓	
Mansoor	✓			
<i>Total</i>	4	0	1	0

ISSUE 8	<p>INFANT BOTULISM RESOURCE REQUEST & CONTRACT CONVERSION BCPs Approved 4-0 both BCPs, to increase the program's expenditure authority by \$3 million in 2014-15 and \$951,000 in 2015-16, and to establish two permanent administrative positions within the program.</p> <table border="1" data-bbox="360 546 1365 905"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td>1</td> <td>0</td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor	✓				<i>Total</i>	4	0	1	0	30
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ISSUE 9	<p>HEALTH IN ALL POLICIES TASK FORCE BCP Approved 3-0 this BCP for four full-time permanent positions and funding (as specified) of \$458,000 for this Task Force.</p> <table border="1" data-bbox="360 1297 1365 1656"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td></td> <td>✓</td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td>1</td> <td>1</td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove			✓		Mansoor				✓	<i>Total</i>	3	0	1	1	32
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