# ACTIONS TAKEN

## ASSEMBLY BUDGET SUBCOMMITTEE NO. 4 STATE ADMINISTRATION

**ASSEMBLYMEMBER JIM COOPER, CHAIR**

**TUESDAY, APRIL 30, 2019**

**1:30 P.M. - STATE CAPITOL, ROOM 447**

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**ITEMS FOR VOTE-ONLY**

| ITEM | DESCRIPTION | |
|---|---|---|
| **2240** | **DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT** | **2** |
| VOTE-ONLY ISSUE 1 | VARIOUS LEGISLATIVE PROPOSALS<br>***Motion: Approve as Budgeted.*** | **2** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| 0509 | GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT | 3 |
|---|---|---|
| VOTE-ONLY ISSUE 2 | INFORMATION TECHNOLOGY AND DESKTOP SUPPORT<br>***Motion: Approve as Budgeted.*** | 3 |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

**ITEMS TO BE HEARD**

| ITEM | DESCRIPTION | |
|---|---|---|
| **0515<br>2240** | **BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY<br>DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT** | **4** |
| ISSUE 1 | ASSEMBLY HOUSING AND HOMELESSNESS PROPOSAL<br>***Motion: Adopt Assembly Housing and Homeless Framework as outlined above.*** | 4 |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| 0515 | BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY | 6 |
|---|---|---|
| ISSUE 2 | UPDATE ON IMPLEMENTATION OF HEAP<br>***Staff Recommendation: Information only.*** | 6 |

<table>
<tr><td>ISSUE 3</td><td>HOMELESS YOUTH ACT OF 2018<br><br>Motion: Approve as Budgeted.<br><br><table><tr><th>Members</th><th>Aye</th><th>No</th><th>Absent</th><th>Not Voting</th></tr><tr><td>Cooper (Chair)</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Chiu</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Lackey</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Nazarian</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Wicks</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Total</td><td>5</td><td>0</td><td>0</td><td>0</td></tr></table></td><td>7</td></tr>
<tr><td>2240</td><td>DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT</td><td>8</td></tr>
<tr><td>ISSUE 4</td><td>REGIONAL HOUSING NEEDS ALLOCATION PROCESS<br><br>Staff Recommendation: Hold Open.</td><td>8</td></tr>
<tr><td>ISSUE 5</td><td>CDBG DISASTER RECOVERY PROGRAM<br><br>Motion: Approve as Budgeted.<br><br><table><tr><th>Members</th><th>Aye</th><th>No</th><th>Absent</th><th>Not Voting</th></tr><tr><td>Cooper (Chair)</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Chiu</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Lackey</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Nazarian</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Wicks</td><td>X</td><td></td><td></td><td></td></tr><tr><td>Total</td><td>5</td><td>0</td><td>0</td><td>0</td></tr></table></td><td>9</td></tr>
</table>

| | | |
|---|---|---|
| ISSUE 6 | DEFERRED MAINTENANCE<br>***Motion: Approve as Budgeted.*** | **10** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| | | |
|---|---|---|
| ISSUE 7 | HOUSING ELEMENT WORKLOAD ADJUSTMENT<br>***Motion: Approve as Budgeted.*** | **11** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| | | |
|---|---|---|
| ISSUE 8 | ORGANIZATION DEVELOPMENT AND STRATEGIC PLANNING UNIT<br>***Motion: Approve as Budgeted.*** | **12** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| | | |
|---|---|---|
| ISSUE 9 | NO PLACE LIKE HOME PROGRAM IMPLEMENTATION (SFL)<br>***Motion: Adopt Spring Finance letter and provisional language.*** | **13** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| | | |
|---|---|---|
| ISSUE 10 | CALHOME TRAILER BILL LANGUAGE<br>***Motion: Adopt placeholder trailer bill language.*** | **14** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

| | | |
|---|---|---|
| ISSUE 11 | LOCAL HOUSING TRUST FUND TRAILER BILL LANGUAGE<br>***Motion:: Adopt placeholder trailer bill language.*** | **15** |

| Members | Aye | No | Absent | Not Voting |
|---|---|---|---|---|
| Cooper (Chair) | X | | | |
| Chiu | X | | | |
| Lackey | X | | | |
| Nazarian | X | | | |
| Wicks | X | | | |
| ***Total*** | 5 | 0 | 0 | 0 |

<table>
<tr><td>0968</td><td>CALIFORNIA TAX ALLOCATION COMMITTEE</td><td>16</td></tr>
<tr><td>ISSUE 12</td><td>DEVELOPMENT AND COMPLIANCE AUGMENTATION (SFL)<br><br>Motion:: Adopt Spring Finance Letter.<br><br>
<table>
<tr><th>Members</th><th>Aye</th><th>No</th><th>Absent</th><th>Not Voting</th></tr>
<tr><td>Cooper (Chair)</td><td>X</td><td></td><td></td><td></td></tr>
<tr><td>Chiu</td><td>X</td><td></td><td></td><td></td></tr>
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<tr><td>Wicks</td><td>X</td><td></td><td></td><td></td></tr>
<tr><td>Total</td><td>5</td><td>0</td><td>0</td><td>0</td></tr>
</table></td><td>16</td></tr>
<tr><td>0509</td><td>GOVERNOR’S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT</td><td>18</td></tr>
<tr><td>ISSUE 13</td><td>LOCAL ECONOMIC DEVELOPMENT LIAISON SERVICES<br><br>Motion: Approve as Budgeted.<br><br>
<table>
<tr><th>Members</th><th>Aye</th><th>No</th><th>Absent</th><th>Not Voting</th></tr>
<tr><td>Cooper (Chair)</td><td>X</td><td></td><td></td><td></td></tr>
<tr><td>Chiu</td><td>X</td><td></td><td></td><td></td></tr>
<tr><td>Lackey</td><td>X</td><td></td><td></td><td></td></tr>
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<tr><td>Wicks</td><td>X</td><td></td><td></td><td></td></tr>
<tr><td>Total</td><td>5</td><td>0</td><td>0</td><td>0</td></tr>
</table></td><td>18</td></tr>
<tr><td>2100</td><td>DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL</td><td>20</td></tr>
<tr><td>ISSUE 14</td><td>PROGRAM PERFORMANCE IMPROVEMENT INITIATIVE AND TRAILER BILL LANGUAGE FOR ALCOHOL LICENSE FEES (APRIL FINANCE LETTER)<br><br>Staff Recommendation: Hold Open.</td><td>20</td></tr>
<tr><td>ISSUE 15</td><td>BUSINESS MODERNIZATION AND RESPONSIBLE BEVERAGE SERVICE AND TRAILER BILL LANGUAGE (APRIL FINANCE LETTER)<br><br>Staff Recommendation: Hold Open.</td><td>24</td></tr>
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