

# ACTIONS TAKEN

## ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER TONY THURMOND, CHAIR

MONDAY, APRIL 13, 2015

1:30 P.M. - STATE CAPITOL ROOM 127

ITEMS TO BE HEARD																																									
ITEM	DESCRIPTION																																								
<b>4120</b>	<b>EMERGENCY MEDICAL SERVICES AUTHORITY</b>																																								
ISSUE 1	DEPARTMENT OVERVIEW & PROPOSALS <ul style="list-style-type: none"> <li>• DOCUMENT IMAGING WORKLOAD BUDGET CHANGE PROPOSAL</li> <li>• DISASTER PREPAREDNESS BUDGET CHANGE PROPOSAL</li> </ul> <p><i><b>THE SUBCOMMITTEE APPROVED 5-0 BOTH BUDGET CHANGE PROPOSALS AS PROPOSED BY THE GOVERNOR.</b></i></p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 20%;">MEMBERS</th> <th style="width: 15%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 20%;">ABSENT</th> <th style="width: 35%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Thurmond (Chair)</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bonta</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chiu</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jones</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td style="text-align: center;">5</td> <td style="text-align: center;">0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Thurmond (Chair)	✓				Bonta	✓				Chiu	✓				Grove	✓				Jones	✓				Total	5	0							<b>1</b>
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																					
Thurmond (Chair)	✓																																								
Bonta	✓																																								
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Grove	✓																																								
Jones	✓																																								
Total	5	0																																							

<b>4265</b>	<b>DEPARTMENT OF PUBLIC HEALTH</b>																																				
ISSUE 1	NEW DEPARTMENT DIRECTOR & OFFICE OF HEALTH EQUITY UPDATE <b><i>NO ACTION TAKEN.</i></b>	8																																			
ISSUE 2	<p>CENTER FOR ENVIRONMENTAL HEALTH ISSUES:</p> <ul style="list-style-type: none"> <li>• FOOD SAFETY BUDGET CHANGE PROPOSALS &amp; TRAILER BILL REQUEST</li> <li>• TOBACCO RETAIL INSPECTIONS BUDGET CHANGE PROPOSAL</li> <li>• MEDICAL WASTE (AB 333) BUDGET CHANGE PROPOSAL</li> <li>• PUBLIC BEACHES (SB 1395) BUDGET CHANGE PROPOSAL</li> </ul> <p><b><i>THE SUBCOMMITTEE APPROVED 5 - 0 ALL FIVE BUDGET CHANGE PROPOSALS AND THE PROPOSED FOOD SAFETY TECHNICAL "PLACEHOLDER" TRAILER BILL.</i></b></p> <table border="1" data-bbox="360 646 1352 1335"> <thead> <tr> <th data-bbox="360 646 670 779">MEMBERS</th> <th data-bbox="670 646 836 779">AYE</th> <th data-bbox="836 646 933 779">NO</th> <th data-bbox="933 646 1149 779">ABSENT</th> <th data-bbox="1149 646 1352 779">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="360 779 670 873">Thurmond (Chair)</td> <td data-bbox="670 779 836 873" style="text-align: center;">✓</td> <td data-bbox="836 779 933 873"></td> <td data-bbox="933 779 1149 873"></td> <td data-bbox="1149 779 1352 873"></td> </tr> <tr> <td data-bbox="360 873 670 968">Bonta</td> <td data-bbox="670 873 836 968" style="text-align: center;">✓</td> <td data-bbox="836 873 933 968"></td> <td data-bbox="933 873 1149 968"></td> <td data-bbox="1149 873 1352 968"></td> </tr> <tr> <td data-bbox="360 968 670 1062">Chiu</td> <td data-bbox="670 968 836 1062" style="text-align: center;">✓</td> <td data-bbox="836 968 933 1062"></td> <td data-bbox="933 968 1149 1062"></td> <td data-bbox="1149 968 1352 1062"></td> </tr> <tr> <td data-bbox="360 1062 670 1157">Grove</td> <td data-bbox="670 1062 836 1157" style="text-align: center;">✓</td> <td data-bbox="836 1062 933 1157"></td> <td data-bbox="933 1062 1149 1157"></td> <td data-bbox="1149 1062 1352 1157"></td> </tr> <tr> <td data-bbox="360 1157 670 1251">Jones</td> <td data-bbox="670 1157 836 1251" style="text-align: center;">✓</td> <td data-bbox="836 1157 933 1251"></td> <td data-bbox="933 1157 1149 1251"></td> <td data-bbox="1149 1157 1352 1251"></td> </tr> <tr> <td data-bbox="360 1251 670 1335">Total</td> <td data-bbox="670 1251 836 1335" style="text-align: center;">5</td> <td data-bbox="836 1251 933 1335" style="text-align: center;">0</td> <td data-bbox="933 1251 1149 1335"></td> <td data-bbox="1149 1251 1352 1335"></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Thurmond (Chair)	✓				Bonta	✓				Chiu	✓				Grove	✓				Jones	✓				Total	5	0			10
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
Thurmond (Chair)	✓																																				
Bonta	✓																																				
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ISSUE 3	<p>CENTER FOR FAMILY HEALTH ISSUES:</p> <ul style="list-style-type: none"> <li>• BLACK INFANT HEALTH UPDATE</li> <li>• HOME VISITING BUDGET CHANGE PROPOSAL</li> </ul> <p><b><i>THE SUBCOMMITTEE APPROVED 5 - 0 THE HOME VISITING BUDGET CHANGE PROPOSAL, AS PROPOSED.</i></b></p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 30%;">MEMBERS</th> <th style="width: 15%;">AYE</th> <th style="width: 15%;">NO</th> <th style="width: 15%;">ABSENT</th> <th style="width: 25%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Thurmond (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bonta</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chiu</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Jones</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>5</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Thurmond (Chair)	✓				Bonta	✓				Chiu	✓				Grove	✓				Jones	✓				Total	5	0			16
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
Thurmond (Chair)	✓																																				
Bonta	✓																																				
Chiu	✓																																				
Grove	✓																																				
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Total	5	0																																			

ISSUE 4	<p>CENTER FOR CHRONIC DISEASE PREVENTION &amp; HEALTH PROMOTION ISSUES:</p> <ul style="list-style-type: none"> <li>• OFFICE OF PROBLEM GAMBLING BUDGET CHANGE PROPOSAL &amp; TRAILER BILL REQUEST</li> <li>• BIOMONITORING PROGRAM BUDGET CHANGE PROPOSAL</li> <li>• STAKEHOLDER PROPOSALS</li> </ul> <p><b><i>THE SUBCOMMITTEE APPROVED 4 - 0 THE OFFICE OF PROBLEM GAMBLING BUDGET CHANGE PROPOSAL, AS PROPOSED, AND THE PROPOSED "PLACEHOLDER" TRAILER BILL RELATED TO THIS BCP. PLEASE SEE A SECOND ACTION ON THIS ISSUE BELOW.</i></b></p>	18																																			
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Chiu	✓																																				
Grove			✓																																		
Jones	✓																																				
Total	4	0	1																																		

***THE SUBCOMMITTEE APPROVED 3 - 0 THE BIOMONITORING BUDGET CHANGE PROPOSAL AND RELATED APRIL 1 ADJUSTMENT.***

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Thurmond (Chair)	✓			
Bonta	✓			
Chiu	✓			
Grove			✓	
Jones				✓
Total	3	0	1	1

ISSUE 5	<p>CENTER FOR INFECTIOUS DISEASES ISSUES:</p> <ul style="list-style-type: none"> <li>• INFANT BOTULISM BUDGET CHANGE PROPOSAL</li> <li>• EBOLA PREPAREDNESS SPRING LETTER</li> <li>• STAKEHOLDER PROPOSALS</li> </ul> <p><b><i>THE SUBCOMMITTEE APPROVED 4 - 0 THE INFANT BOTULISM BUDGET CHANGE PROPOSAL, AS PROPOSED, AND HELD OPEN THE EBOLA PREPAREDNESS PROPOSAL TO ALLOW FOR ADDITIONAL TIME FOR REVIEW.</i></b></p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 25%;">MEMBERS</th> <th style="width: 15%;">AYE</th> <th style="width: 15%;">NO</th> <th style="width: 15%;">ABSENT</th> <th style="width: 15%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Thurmond (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Bonta</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chiu</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Jones</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>4</td> <td>0</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Thurmond (Chair)	✓				Bonta	✓				Chiu	✓				Grove			✓		Jones	✓				Total	4	0	1		23
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