

## ACTIONS TAKEN

### ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER HOLLY MITCHELL, CHAIR

WEDNESDAY, APRIL 11, 2012  
1:30 P.M. - STATE CAPITOL ROOM 437

ITEMS TO BE HEARD	
ITEM	DESCRIPTION
<b>4170</b>	<b>DEPARTMENT OF AGING</b>
ISSUE 1	<p>DEPARTMENT OVERVIEW AND PROGRAM UPDATE</p> <p>This item was included for informational and context-setting purposes. No action was taken.</p>
ISSUE 2	<p>GOVERNOR'S PROPOSAL ON MULTIPURPOSE SENIOR SERVICES PROGRAM (MSSP)</p> <p>The proposal to integrate MSSP into managed care as part of the Governor's Coordinated Care Initiative was held open. Action on this item will ultimately conform to any action related to the larger proposal.</p>
<b>5180</b>	<b>DEPARTMENT OF SOCIAL SERVICES</b>
ISSUE 1	<p>IN-HOME SUPPORTIVE SERVICES – PROGRAM OVERVIEW</p> <p>This item was included for informational and context-setting purposes. No action was taken.</p>

ISSUE 2	<p>GOVERNOR'S PROPOSAL ON DOMESTIC AND RELATED SERVICES</p> <p>Rejected the proposal given the ample concerns raised around consumer impact and the federal restrictions that would inhibit this kind of policy from taking effect if it were adopted, as raised by the LAO.</p> <table border="1" data-bbox="375 401 1377 768"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td>X</td> <td></td> <td></td> </tr> <tr> <td>Monning</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table> <p>The IHSS budget remains open pending review in May, when the Legislature will have the benefit of updated fiscal reports and projections.</p>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Grove			X		Mansoor		X			Monning	X				<i>Total</i>	3	1	1	
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ISSUE 3	<p>GOVERNOR'S PROPOSAL ON 20 PERCENT REDUCTION IN IHSS HOURS</p> <p>Rejected the administration's trailer bill proposal in this area. The language proposes to modify an area of statute under active litigation as crafted.</p> <table border="1" data-bbox="375 1083 1377 1451"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td></td> <td>X</td> </tr> <tr> <td>Monning</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td></td> <td>1</td> <td>1</td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Grove			X		Mansoor				X	Monning	X				<i>Total</i>	3		1	1
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ISSUE 4	<p>UPDATES ON IMPLEMENTATION OF PROGRAM CHANGES PREVIOUSLY ADOPTED</p> <p>A. EXTENSION OF SALES TAX TO HOMECARE SERVICES</p> <p>Approved the proposed technical change to the effective date of these statutory provisions.</p>																																							
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	<p>B. MEDICATION DISPENSING MACHINE PILOT PROJECT</p> <p>Approved the proposed trailer bill language to repeal the medication dispensing machine pilot and the related trigger for an across-the-board reduction in IHSS hours.</p>																																							
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<p>C. COMMUNITY FIRST CHOICE OPTIONS</p> <p>Requested that DSS provide a summary update in writing to the Legislature and stakeholders on progress toward realizing the CFCO option, indicating any areas of potential challenge, prior to or at May Revision.</p>																																								
<p>D. PUBLIC AUTHORITY ADMINISTRATIVE METHODOLOGY</p> <p>Held open.</p>																																								
<p>E. CLEAN-UP TO LANGUAGE ON BACKGROUND CHECKS</p> <p>Held open.</p>																																								

ISSUE 5	<p>SUPPLEMENTAL SECURITY INCOME/STATE SUPPLEMENTARY PAYMENT</p> <p>Approved the budgeted changes in SSI/SSP grant levels, which include increases related to federal COLAs.</p> <table border="1" data-bbox="370 367 1377 730"> <thead> <tr> <th data-bbox="370 367 771 415">MEMBERS</th> <th data-bbox="771 367 915 415">AYE</th> <th data-bbox="915 367 1044 415">NO</th> <th data-bbox="1044 367 1172 415">ABSENT</th> <th data-bbox="1172 367 1377 415">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="370 415 771 468">Mitchell (Chair)</td> <td data-bbox="771 415 915 468">X</td> <td data-bbox="915 415 1044 468"></td> <td data-bbox="1044 415 1172 468"></td> <td data-bbox="1172 415 1377 468"></td> </tr> <tr> <td data-bbox="370 468 771 520">Chesbro</td> <td data-bbox="771 468 915 520">X</td> <td data-bbox="915 468 1044 520"></td> <td data-bbox="1044 468 1172 520"></td> <td data-bbox="1172 468 1377 520"></td> </tr> <tr> <td data-bbox="370 520 771 573">Grove</td> <td data-bbox="771 520 915 573"></td> <td data-bbox="915 520 1044 573"></td> <td data-bbox="1044 520 1172 573">X</td> <td data-bbox="1172 520 1377 573"></td> </tr> <tr> <td data-bbox="370 573 771 625">Mansoor</td> <td data-bbox="771 573 915 625"></td> <td data-bbox="915 573 1044 625"></td> <td data-bbox="1044 573 1172 625"></td> <td data-bbox="1172 573 1377 625">X</td> </tr> <tr> <td data-bbox="370 625 771 678">Monning</td> <td data-bbox="771 625 915 678">X</td> <td data-bbox="915 625 1044 678"></td> <td data-bbox="1044 625 1172 678"></td> <td data-bbox="1172 625 1377 678"></td> </tr> <tr> <td data-bbox="370 678 771 730"><i>Total</i></td> <td data-bbox="771 678 915 730">3</td> <td data-bbox="915 678 1044 730"></td> <td data-bbox="1044 678 1172 730">1</td> <td data-bbox="1172 678 1377 730">1</td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Grove			X		Mansoor				X	Monning	X				<i>Total</i>	3		1	1
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<b>4700</b>	<b>DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT</b>																																			
ISSUE 1	<p>DEPARTMENT OVERVIEW AND PROGRAM UPDATE</p> <p>This item was included for informational and context-setting purposes. No action was taken.</p>																																			
ISSUE 2	<p>UPDATE ON STATUS OF USE OF FEDERAL WEATHERIZATION FUNDS</p> <p>Requested that the Subcommittee be kept informed on any additional changes, including schedule changes, to implementation of Recovery Act funds.</p>																																			
<b>5160</b>	<b>DEPARTMENT OF REHABILITATION</b>																																			
ISSUE 1	<p>DEPARTMENT OVERVIEW AND PROGRAM UPDATE</p> <p>This item was included for informational and context-setting purposes. No action was taken.</p>																																			
ISSUE 2	<p>GOVERNOR'S PROPOSAL TO ELIMINATE REHABILITATIONS APPEALS BOARD</p> <p>Held open.</p>																																			