

ACTIONS TAKEN

ASSEMBLY BUDGET SUBCOMMITTEE NO. 3 RESOURCES AND TRANSPORTATION

ASSEMBLYMEMBER RICHARD BLOOM, CHAIR
WEDNESDAY, MAY 22
10:30 A.M. - STATE CAPITOL ROOM 447

Present: Bloom, Campos, Gordon, Patterson. Mr. Logue did not attend the hearing

CONSENT CALENDAR				
ORG CODE	DEPARTMENT	SUMMARY		
3540	DEPARTMENT OF FORESTRY AND FIRE PROTECTION	Reappropriation (Prop 40) for the City of Buena Park for a CALFIRE Urban and Community Forestry Program grant. Approved Consent Calendar		
		MEMBERS	AYE	No
		Bloom (Chair)	x	
		Campos	x	
		Gordon	x	
		Logue		x
		Patterson	x	
		<i>Total</i>	4	1

VOTE-ONLY CALENDAR																																					
ITEM	DESCRIPTION																																				
2660 3790	CALTRANS DEPARTMENT OF PARKS AND RECREATION																																				
ISSUE 1	OFF ROAD HIGHWAY VEHICLES <hr/> Approved Placeholder Trailer Bill Language with a 18 month sunset and reporting requirements from Caltrans <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		2
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
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2740	DEPARTMENT OF MOTOR VEHICLES																																				
ISSUE 2	DRIVER'S LICENSE ISSUANCE <hr/> Adopted Placeholder Trailer Bill Language. <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		3
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ISSUE 3	EXPANSION OF HOV STICKER CAP FOR ELECTRIC VEHICLES				4	
	Adopted Placeholder Trailer Bill Language with a 10,000 sticker cap					
	MEMBERS	AYE	No	ABSENT		NOT VOTING
	Bloom (Chair)	x				
	Campos	x				
	Gordon	x				
	Logue			x		
	Patterson	x				
<i>Total</i>	4		1			

2665	HIGH SPEED RAIL AUTHORITY					
3480	DEPARTMENT OF CONSERVATION					
8660	PUBLIC UTILITIES COMMISSION					
ISSUE 4	HIGH SPEED RAIL OPERATIONS FUNDING				5	
	Approved as Budgeted and Adopt May Revision Proposal					
	MEMBERS	AYE	No	ABSENT		NOT VOTING
	Bloom (Chair)	x				
	Campos	x				
	Gordon	x				
	Logue			x		
	Patterson		x			
<i>Total</i>	3	1	1			

2660	CALTRANS																																				
ISSUE 5	<p>LIBERTY CANYON HIGHWAY 101 INTER-MOUNTAIN WILDLIFE CROSSING STRUCTURE</p> <hr/> <p>Appropriated \$250,000 State Highway Account funding for the EIR for the Liberty Canyon Highway 101 Inter-Mountain Wildlife Crossing.</p> <table border="1" data-bbox="360 457 1367 808"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		7
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ISSUE 6	<p>FRESNO PROPOSITION 42 MAINTENANCE OF EFFORT</p> <hr/> <p>Adopted Placeholder Trailer Bill Language with a five year sunset</p> <table border="1" data-bbox="360 1039 1367 1390"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		8
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3360	CALIFORNIA ENERGY RESOURCE CONSERVATION AND DEVELOPMENT COMMISSION																																				
ISSUE 7	<p>ENERGY CONSERVATION ASSISTANCE ACT (ECAA) PROGRAM LOANS</p> <p>Appropriated \$50 million in General Fund funding for ECAA loans for public buildings.</p> <table border="1" data-bbox="358 422 1369 772"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		9
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0540 0840	NATURAL RESOURCES AGENCY BOARD OF EQUALIZATION																																				
ISSUE 8	<p>LUMBER PRODUCT ASSESSMENT RETAILER REIMBURSEMENT</p> <p>Approved trailer bill language that amends AB 1492 by codifying BOE's retailer reimbursement regulations that were approved on September 10, 2013.</p> <table border="1" data-bbox="358 1146 1369 1497"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		10
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0555	SECRETARY FOR CAL-EPA																																				
ISSUE 9	ENVIRONMENTAL JUSTICE GRANTS Approved placeholder trailer bill language to increase the cap per EJ grant from \$20,000 to \$50,000 and authorized the Secretary of Cal-EPA to award up to \$3 million a year for this purpose.	12																																			
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3480	DEPARTMENT OF CONSERVATION																																				
ISSUE 10	MAPPING MINES IN CALIFORNIA Conformed with Senate action to approve of \$100,000 (General Fund), for three years, to purchase MineTracker software.	13																																			
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3540	DEPARTMENT OF FORESTRY AND FIRE PROTECTION																																				
ISSUE 11	<p>FIRE PROTECTION PILOT PROJECT</p> <p>Approved \$450,000 (General Fund) for a fire protection pilot project for the County of Los Angeles Fire Department.</p> <table border="1" data-bbox="358 384 1369 730"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		13
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3600 3940	DEPARTMENT OF FISH AND WILDLIFE (DFW) STATE WATER RESOURCES CONTROL BOARD																																				
ISSUE 12	<p>MARIJUANA RELATED ENFORCEMENT</p> <p>Approved as Budgeted and placeholder trailer bill adopting trailer bill language that does the following:</p> <ul style="list-style-type: none"> •Specifically includes the marijuana task force in the Timber Harvest Regulation and Restoration Fund (THRRF) tiered funding structure subject to the following conditions: <ol style="list-style-type: none"> 1. Limit THRRF funding to a maximum of \$500,000 for each fiscal year; 2. Sunset THRRF funding in three years; 3. Ensure that the marijuana task force does not receive funding priority over the state’s timber harvest regulatory program; and, 4. Require that the THRRF funding be paid back. •To help pay back the THRRF funding, gives DFW specific administrative penalty authority over trespass and unpermitted marijuana grow operations. <table border="1" data-bbox="358 1556 1369 1900"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		14
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<p>3720</p>	<p>CALIFORNIA COASTAL COMMISSION</p>																																				
<p>ISSUE 13</p>	<p>COASTAL ACCESS ENFORCEMENT TRAILER BILL LANGUAGE</p> <p>Approved placeholder trailer bill language to authorize the Coastal Commission, by majority vote and at a duly noticed public hearing, to impose an administrative civil penalty on a person who intentionally and knowingly violates the public access provisions of the California Coastal Act.</p> <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		<p>15</p>
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<p>3790</p>	<p>DEPARTMENT OF PARKS AND RECREATION</p>																																				
<p>ISSUE 14</p>	<p>KINGS BEACH (MR)</p> <p>Approved May Revision proposal.</p> <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td>x</td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td>1</td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x			x	<i>Total</i>	4		1	1	<p>17</p>
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3940	STATE WATER RESOURCES CONTROL BOARD	
ISSUE 15	<p data-bbox="358 264 829 296">GROUNDWATER MANAGEMENT TBL</p> <hr/> <p data-bbox="358 306 1369 411">Approved placeholder trailer bill language that states Legislative intent and provides a definition of sustainable groundwater management:</p> <p data-bbox="358 453 1089 485">SECTION 1. The Legislature finds and declares:</p> <p data-bbox="358 495 1369 663">(a) The people of the state have a primary interest in the protection, management, and reasonable beneficial use of the water resources of the state, both surface and underground, and that the integrated management of the state’s water resources is essential to meeting its water management goals;</p> <p data-bbox="358 674 1369 810">(b) Groundwater provides a significant portion of California’s water supply. Groundwater accounts for more than one-third of the water used by Californians in an average year and more than one-half in drought years, when other sources are unavailable;</p> <p data-bbox="358 821 1369 957">(c) Excessive groundwater pumping can cause overdraft, failed wells, deteriorated water quality, environmental damage, and irreversible land subsidence that damages infrastructure and diminishes the capacity of aquifers to store water for the future;</p> <p data-bbox="358 968 1369 1104">(d) When properly managed, groundwater resources will help protect communities, farms and the environment against prolonged dry periods, and climate change, preserving water supplies for existing and potential beneficial use;</p> <p data-bbox="358 1115 1369 1178">(e) Groundwater resources are most effectively managed at the local or regional level;</p> <p data-bbox="358 1188 1369 1325">(f) Some local agencies manage their groundwater sustainably, either through local management structures or pursuant to an adjudication of water rights, while others have not done so, leading to a variety of serious local groundwater problems;</p> <p data-bbox="358 1335 1369 1398">(g) Groundwater management will not be effective unless local actions to sustainably manage groundwater basins are taken;</p> <p data-bbox="358 1409 1369 1472">(h) Local and regional agencies need to have the necessary support and authorities to manage groundwater sustainably; and</p> <p data-bbox="358 1482 1369 1650">(i) In those circumstances where a local groundwater management agency is not managing its groundwater sustainably, the state needs to protect the resource until it is determined that a local groundwater management agency can sustainably manage the groundwater basin.</p> <p data-bbox="358 1692 1211 1724">SEC. 2. Section 113 is added to the Water Code to read:</p> <p data-bbox="358 1734 1369 1902">It is the policy of the state that groundwater resources be managed sustainably. Sustainable groundwater management means the management of groundwater to provide for multiple long term benefits without resulting in or aggravating conditions that cause significant economic, social, or environmental impacts</p>	18

	<p>such as long-term overdraft, land subsidence, ecosystem degradation, depletions from surface water bodies, and water quality degradation, in order to protect the resource for future generations. Sustainable groundwater management requires the development, implementation and updating of local water budgets, plans and programs based on the best available science, monitoring, forecasting and use of technological resources.</p> <table border="1" data-bbox="358 415 1369 764"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson		x			<i>Total</i>	3	1	1		
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ISSUE 16	<p>REGIONAL DRINKING WATER AND WASTEWATER PLAN FOR SALINAS VALLEY (MR)</p> <p>Approved May Revision proposal.</p> <table border="1" data-bbox="358 961 1369 1310"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td></td> <td></td> <td>x</td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td></td> <td>1</td> <td>1</td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson				x	<i>Total</i>	3		1	1	20
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3970	DEPARTMENT OF RESOURCE RECYCLING AND RECOVERY																																				
ISSUE 17	<p>BEVERAGE CONTAINER RECYCLING FUND REFORM, PHASE II</p> <hr/> <p>Rejected proposal.</p> <table border="1"> <thead> <tr> <th data-bbox="360 348 760 394">MEMBERS</th> <th data-bbox="760 348 904 394">AYE</th> <th data-bbox="904 348 1029 394">No</th> <th data-bbox="1029 348 1162 394">ABSENT</th> <th data-bbox="1162 348 1367 394">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="360 394 760 449">Bloom (Chair)</td> <td data-bbox="760 394 904 449">x</td> <td data-bbox="904 394 1029 449"></td> <td data-bbox="1029 394 1162 449"></td> <td data-bbox="1162 394 1367 449"></td> </tr> <tr> <td data-bbox="360 449 760 499">Campos</td> <td data-bbox="760 449 904 499">x</td> <td data-bbox="904 449 1029 499"></td> <td data-bbox="1029 449 1162 499"></td> <td data-bbox="1162 449 1367 499"></td> </tr> <tr> <td data-bbox="360 499 760 550">Gordon</td> <td data-bbox="760 499 904 550">x</td> <td data-bbox="904 499 1029 550"></td> <td data-bbox="1029 499 1162 550"></td> <td data-bbox="1162 499 1367 550"></td> </tr> <tr> <td data-bbox="360 550 760 600">Logue</td> <td data-bbox="760 550 904 600"></td> <td data-bbox="904 550 1029 600"></td> <td data-bbox="1029 550 1162 600">x</td> <td data-bbox="1162 550 1367 600"></td> </tr> <tr> <td data-bbox="360 600 760 651">Patterson</td> <td data-bbox="760 600 904 651">x</td> <td data-bbox="904 600 1029 651"></td> <td data-bbox="1029 600 1162 651"></td> <td data-bbox="1162 600 1367 651"></td> </tr> <tr> <td data-bbox="360 651 760 701"><i>Total</i></td> <td data-bbox="760 651 904 701">4</td> <td data-bbox="904 651 1029 701"></td> <td data-bbox="1029 651 1162 701">1</td> <td data-bbox="1162 651 1367 701"></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		23
MEMBERS	AYE	No	ABSENT	NOT VOTING																																	
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Campos	x																																				
Gordon	x																																				
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ISSUE 18	<p>LOCAL CONSERVATION CORPS FUNDING DIVERSIFICATION</p> <hr/> <p>Approved budget bill language and placeholder trailer bill language to ensure the Corps are protected from proportional reductions and uncertainty in their funding:</p> <ul style="list-style-type: none"> • REMOVE THE CORPS FROM PUBLIC RESOURCES CODE SECTION 14581 AND CREATE A NEW SECTION FOR THEM WITHIN THE PROGRAM. • DIVERSIFY LOCAL CONSERVATION CORPS FUNDING. FOR FY 2014-2015, REPLACE \$7.5 MILLION OF EXISTING BEVERAGE CONTAINER RECYCLING FUND GRANTS TO LOCAL CONSERVATION CORPS BY REDIRECTING A LIKE AMOUNT OF OTHER SPECIAL FUNDS TO SUPPORT LOCAL CORPS RECYCLING PROGRAMS. NEW FUNDING FOR LOCAL CORPS PROGRAMS WILL BE PROVIDED BY THE TIRE RECYCLING MANAGEMENT FUND (\$2.5 MILLION), THE ELECTRONIC WASTE RECOVERY AND RECYCLING ACCOUNT (\$4 MILLION), AND THE USED OIL RECYCLING FUND (\$1 MILLION). THE FUNDS ARE TO BE USED FOR EDUCATION, OUTREACH, COLLECTION, PROCESSING, CLEANUP, AND RELATED EXPENSES FOR ACTIVITIES RELATED TO E-WASTE, TIRES, OIL, BOTTLES/CANS. <table border="1"> <thead> <tr> <th data-bbox="360 1409 760 1455">MEMBERS</th> <th data-bbox="760 1409 904 1455">AYE</th> <th data-bbox="904 1409 1029 1455">No</th> <th data-bbox="1029 1409 1162 1455">ABSENT</th> <th data-bbox="1162 1409 1367 1455">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="360 1455 760 1509">Bloom (Chair)</td> <td data-bbox="760 1455 904 1509">x</td> <td data-bbox="904 1455 1029 1509"></td> <td data-bbox="1029 1455 1162 1509"></td> <td data-bbox="1162 1455 1367 1509"></td> </tr> <tr> <td data-bbox="360 1509 760 1560">Campos</td> <td data-bbox="760 1509 904 1560">x</td> <td data-bbox="904 1509 1029 1560"></td> <td data-bbox="1029 1509 1162 1560"></td> <td data-bbox="1162 1509 1367 1560"></td> </tr> <tr> <td data-bbox="360 1560 760 1610">Gordon</td> <td data-bbox="760 1560 904 1610">x</td> <td data-bbox="904 1560 1029 1610"></td> <td data-bbox="1029 1560 1162 1610"></td> <td data-bbox="1162 1560 1367 1610"></td> </tr> <tr> <td data-bbox="360 1610 760 1661">Logue</td> <td data-bbox="760 1610 904 1661"></td> <td data-bbox="904 1610 1029 1661"></td> <td data-bbox="1029 1610 1162 1661">x</td> <td data-bbox="1162 1610 1367 1661"></td> </tr> <tr> <td data-bbox="360 1661 760 1711">Patterson</td> <td data-bbox="760 1661 904 1711">x</td> <td data-bbox="904 1661 1029 1711"></td> <td data-bbox="1029 1661 1162 1711"></td> <td data-bbox="1162 1661 1367 1711"></td> </tr> <tr> <td data-bbox="360 1711 760 1761"><i>Total</i></td> <td data-bbox="760 1711 904 1761">4</td> <td data-bbox="904 1711 1029 1761"></td> <td data-bbox="1029 1711 1162 1761">1</td> <td data-bbox="1162 1711 1367 1761"></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		24
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8570	DEPARTMENT OF FOOD AND AGRICULTURE																																				
ISSUE 19	<p>CALIFORNIA ANIMAL HEALTH AND FOOD SAFETY LABORATORY</p> <p>Reduced Governor's Budget proposal by \$1,000 to move to conference committee.</p> <table border="1" data-bbox="358 384 1369 732"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson	x				<i>Total</i>	4		1		25
MEMBERS	AYE	No	ABSENT	NOT VOTING																																	
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8660	PUBLIC UTILITIES COMMISSION																																				
ISSUE 20	<p>RAILROAD SAFETY: OIL TRANSPORT (SFL)</p> <p>Reduced SFL proposal by \$1,000 to move to conference committee.</p> <table border="1" data-bbox="358 968 1369 1316"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Campos</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Logue</td> <td></td> <td></td> <td>x</td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td></td> <td></td> <td>x</td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td></td> <td>1</td> <td>1</td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	x				Campos	x				Gordon	x				Logue			x		Patterson				x	<i>Total</i>	3		1	1	26
MEMBERS	AYE	No	ABSENT	NOT VOTING																																	
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Gordon	x																																				
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<i>Total</i>	3		1	1																																	

ITEMS TO BE HEARD							
ITEM	DESCRIPTION						
VARIOUS DEPARTMENTS	ASSEMBLY CAP AND TRADE PROPOSAL					27	
	Staff Recommendation: Adopt Assembly Cap and Trade Plan.						
		MEMBERS	AYE	NO	ABSENT		NOT VOTING
		Bloom (Chair)	x				
		Campos	x				
		Gordon	x				
		Logue			x		
		Patterson		x			
	<i>Total</i>	3	1	1			

MR = May Revision Proposal
 SFL = Spring Finance Letter