

# VOTE SHEET

## ASSEMBLY BUDGET COMMITTEE No. 3 RESOURCES AND TRANSPORTATION

**ASSEMBLYMEMBER RICHARD BLOOM, CHAIR**

**WEDNESDAY, MARCH 4**

**9:00 A.M. - STATE CAPITOL ROOM 447**

<b>VOTE-ONLY CALENDAR</b>																																								
ITEM	DESCRIPTION																																							
<b>3540</b>	<b>DEPARTMENT OF FORESTRY AND FIRE PROTECTION</b>																																							
ISSUE 1	CAPITAL OUTLAY - ROHNERVILLE AAB FACILITY IMPROVEMENTS	2																																						
ISSUE 2	CAPITAL OUTLAY - WATER SYSTEM IMPROVEMENTS VARIOUS LOCATIONS	2																																						
ISSUE 3	CAPITAL OUTLAY - COLUMBIA AIR ATTACK BASE FACILITY IMPROVEMENTS	2																																						
ISSUE 4	CAPITAL OUTLAY - SAN LUIS OBISPO UNIT HQS – REPLACE FACILITY	2																																						
	<b>APPROVED AS BUDGETED ISSUES 1-4.</b>																																							
	<table border="1" style="width: 100%; border-collapse: collapse; margin: 5px 0;"> <thead> <tr> <th style="width: 40%; padding: 5px;">MEMBERS</th> <th style="width: 10%; padding: 5px;">AYE</th> <th style="width: 10%; padding: 5px;">NO</th> <th style="width: 10%; padding: 5px;">ABSENT</th> <th style="width: 10%; padding: 5px;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">Bloom (Chair)</td> <td style="text-align: center; padding: 5px;">x</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;">Gordon</td> <td style="text-align: center; padding: 5px;">x</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;">Oberholte</td> <td style="text-align: center; padding: 5px;">x</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;">Patterson</td> <td style="text-align: center; padding: 5px;">x</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;">Williams</td> <td style="text-align: center; padding: 5px;">x</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;"><i>Total</i></td> <td style="text-align: center; padding: 5px;">5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Gordon	x				Oberholte	x				Patterson	x				Williams	x				<i>Total</i>	5							
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<b>3860</b>	<b>DEPARTMENT OF WATER RESOURCES</b>																																				
ISSUE 6	<p>PROTECT AND RESTORE ECOSYSTEMS, SAC VALLEY WATER MGMT. AND HABITAT PROTECTION PROJECTS – PROP 204</p> <p><b><u>REJECTED ISSUE 6 (AT ADMINISTRATION REQUEST).</u></b></p> <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Obernolte</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Gordon	x				Obernolte	x				Patterson	x				Williams	x				<i>Total</i>	5				3
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ISSUE 5	CENTRAL VALLEY FLOOD PROTECTION BOARD (CVFPB) PERMITTING AND ENFORCEMENT BRANCH SUPPORT	3																																			
ISSUE 7	EXPAND WATER STORAGE CAPACITY – ADMINISTRATION OF TRUCKEE RIVER OPERATING AGREEMENT	3																																			
ISSUE 8	CAPITAL OUTLAY - WATER EFFICIENCY PROJECTS	3																																			

ISSUE 9	<p>INCREASE REGIONAL SELF RELIANCE – PROP 84 IRWM PROGRAM DELIVERY  <b>APPROVED AS BUDGETED ISSUES 5, 7-9.</b></p> <table border="1" data-bbox="375 327 1377 684"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Obernolte</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Gordon	x				Obernolte	x				Patterson	x				Williams	x				<i>Total</i>	5				4
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ISSUE 11	<p>SB 985 STORM WATER RESOURCE PLAN  <b>APPROVED AS BUDGETED ISSUES 11</b></p> <table border="1" data-bbox="375 856 1377 1213"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Obernolte</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>x</td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>2</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Gordon	x				Obernolte		x			Patterson		x			Williams	x				<i>Total</i>	3	2			5
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ISSUE 10	TECHNICAL BOND ADJUSTMENTS	5																																			
ISSUE 12	AB 2071 USE OF RECYCLED WATER FOR LIVESTOCK	5																																			
ISSUE 13	MARIJUANA CULTIVATION ENFORCEMENT TEAM	5																																			
ISSUE 14	<p>SMALL COMMUNITIES WASTE WATER PROJECTS  <b>APPROVED AS BUDGETED ISSUES 10, 12-14.</b></p> <table border="1" data-bbox="375 1499 1377 1856"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Obernolte</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	x				Gordon	x				Obernolte	x				Patterson	x				Williams	x				<i>Total</i>	5				5
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<b>3600</b>	<b>DEPARTMENT OF FISH AND WILDLIFE</b>					
ISSUE 15	<b>FEDERALLY FUNDED PROJECTS APPROVED AS BUDGETED</b>					<b>7</b>
	<b>MEMBERS</b>	<b>AYE</b>	<b>NO</b>	<b>ABSENT</b>	<b>NOT VOTING</b>	
	Bloom (Chair)	x				
	Gordon	x				
	Obernolte	x				
	Patterson	x				
	Williams	x				
	<i>Total</i>	5				

**ITEMS TO BE HEARD**

<b>ITEM</b>	<b>DESCRIPTION</b>				
<b>0540</b>	<b>SECRETARY FOR THE NATURAL RESOURCES</b>				
INFORMATIONAL	WATER ACTION PLAN UPDATE	<b>8</b>			
<b>3540 3600 3860 3940</b>	<b>DEPARTMENT OF FORESTRY &amp; FIRE PROTECTION DEPARTMENT OF FISH &amp; WILDLIFE DEPARTMENT OF WATER RESOURCES DEPARTMENT OF SOCIAL SERVICES STATE WATER RESOURCES CONTROL BOARD OFFICE OF EMERGENCY SERVICES</b>				
ISSUE 1	<b>DROUGHT RESPONSE FUNDING APPROVED AS BUDGETED</b>	<b>9</b>			
	<b>MEMBERS</b>	<b>AYE</b>			
	<b>NO</b>	<b>ABSENT</b>			
	<b>NOT VOTING</b>				
	Bloom (Chair)	x			
	Gordon	x			
	Obernolte	x			
	Patterson	x			
	Williams	x			
	<i>Total</i>	5			

<b>3860</b>	<b>DEPARTMENT OF WATER RESOURCES</b>																																				
ISSUE 1	FLOOD PROTECTION – PROP 1E <b>HELD OPEN</b>	14																																			
ISSUE 2	PREPARE FOR AND MANAGE DRY PERIODS - CRITICAL WATER SHORTAGE MANAGEMENT <b>APPROVED AS BUDGETED</b>	19																																			
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ISSUE 1	GROUNDWATER LEGISLATION IMPLEMENTATION <b>APPROVED AS BUDGETED</b>	20																																			
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<b>3600</b> <b>3940</b>	<b>DEPARTMENT OF FISH AND WILDLIFE</b> <b>STATE WATER RESOURCES CONTROL BOARD</b>																																				
ISSUE 1	ENHANCE STREAM FLOWS <b>HELD OPEN</b>	22																																			

<b>3940</b>	<b>STATE WATER RESOURCES CONTROL BOARD</b>																																				
ISSUE 1	DRINKING WATER PROGRAM FEE REGULATION <b>APPROVED AS BUDGETED</b>	24																																			
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ISSUE 2	SB 445 IMPLEMENTATION <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED</b>	25																																			
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ISSUE 1	PAYMENT IN LIEU OF TAXES (PILT) <b>HELD OPEN</b>	27																																			
<b>3540</b>	<b>DEPARTMENT OF FORESTRY AND FIRE PROTECTION</b>																																				
ISSUE 1	HIRING AND TRAINING AUGMENTATION <b>HELD OPEN</b>	31																																			
ISSUE 2	HELICOPTER REPLACEMENT <b>HELD OPEN</b>	34																																			
ISSUE 3	FIRE SAFE CIGARETTE CERTIFICATION PROGRAM WORKLOAD <b>HELD OPEN</b>	37																																			