

**AGENDA**  
**ASSEMBLY BUDGET SUBCOMMITTEE NO. 4**  
**ON STATE ADMINISTRATION**

**ACTIONS TAKEN**

Assemblymember Joan Buchanan, Chair  
 MONDAY JANUARY 31, 12:30 PM  
 STATE CAPITOL, ROOM 444

<b>CONSENT CALENDAR:</b>		
<b>Approved. Vote: 5-0</b>		
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