## **AGENDA**

# ASSEMBLY BUDGET SUBCOMMITTEE NO. 2 ON EDUCATION FINANCE

**Assembly Member Julia Brownley, Chair** 

WEDNESDAY, MAY 21, 2008 STATE CAPITOL, ROOM 444 10:00 AM

## I. Overview of Governor's May Revision – K-12 and Higher Education

- Department of Finance
- Legislative Analyst's Office
- 6110 Department of Education
- 6440 University of California
- 6610 California State University
- 6870 California Community Colleges
- 7980 California Student Aid Commission

#### **II. PUBLIC COMMENT/QUESTIONS**

#### **III. CLOSING REMARKS**