

# VOTE SHEET

**ASSEMBLY BUDGET SUBCOMMITTEE NO. 3 RESOURCES AND TRANSPORTATION**

**ASSEMBLYMEMBER RICHARD BLOOM, CHAIR**

**WEDNESDAY, MARCH 18**

**9:00 A.M. - STATE CAPITOL ROOM 447**

| <b>VOTE-ONLY CALENDAR</b> |  |            |           |               |                   |   |
|---------------------------|--|------------|-----------|---------------|-------------------|---|
| <b>ITEM</b>               | <b>DESCRIPTION</b>   |            |           |               |                   |   |
| <b>3640</b>               | <b>WILDLIFE CONSERVATION BOARD</b>   |            |           |               |                   |   |
| ISSUE 1                   | MINOR CAPITAL OUTLAY: PUBLIC ACCESS PROGRAM  |            |           |               |                   | 2 |
| ISSUE 2                   | CAPITAL OUTLAY: PROP. 12 REAPPROPRIATION   |            |           |               |                   | 2 |
| ISSUE 3                   | CAPITAL OUTLAY: PROP. 84 REAPPROPRIATION<br><b>APPROVED AS BUDGETED ISSUES 1-3</b> |            |           |               |                   | 2 |
|                           | <b>MEMBERS</b>   | <b>AYE</b> | <b>NO</b> | <b>ABSENT</b> | <b>NOT VOTING</b> |   |
|                           | Bloom (Chair)  | x          |           |               |                   |   |
|                           | Gordon   | x          |           |               |                   |   |
|                           | Oberholte  | x          |           |               |                   |   |
|                           | Patterson  | x          |           |               |                   |   |
|                           | Williams   | x          |           |               |                   |   |
|                           | <i>Total</i>   | 5          |           |               |                   |   |

| <b>3125</b>   | <b>TAHOE CONSERVANCY</b>  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
|---------------|---|---------|--------|------------|--------|------------|---------------|---|--|--|--|--------|---|--|--|--|-----------|---|--|--|--|-----------|---|--|--|--|----------|---|--|--|--|--------------|---|--|--|--|---|
| ISSUE 4       | <p><b>CAPITAL OUTLAY: EIP IMPLEMENTATION</b><br/> <b>APPROVED AS BUDGETED</b></p> <table border="1" data-bbox="371 363 1377 722"> <thead> <tr> <th data-bbox="371 363 773 415">MEMBERS</th> <th data-bbox="773 363 915 415">AYE</th> <th data-bbox="915 363 1042 415">NO</th> <th data-bbox="1042 363 1170 415">ABSENT</th> <th data-bbox="1170 363 1377 415">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="371 415 773 468">Bloom (Chair)</td> <td data-bbox="773 415 915 468">x</td> <td data-bbox="915 415 1042 468"></td> <td data-bbox="1042 415 1170 468"></td> <td data-bbox="1170 415 1377 468"></td> </tr> <tr> <td data-bbox="371 468 773 520">Gordon</td> <td data-bbox="773 468 915 520">x</td> <td data-bbox="915 468 1042 520"></td> <td data-bbox="1042 468 1170 520"></td> <td data-bbox="1170 468 1377 520"></td> </tr> <tr> <td data-bbox="371 520 773 573">Oberholte</td> <td data-bbox="773 520 915 573">x</td> <td data-bbox="915 520 1042 573"></td> <td data-bbox="1042 520 1170 573"></td> <td data-bbox="1170 520 1377 573"></td> </tr> <tr> <td data-bbox="371 573 773 625">Patterson</td> <td data-bbox="773 573 915 625">x</td> <td data-bbox="915 573 1042 625"></td> <td data-bbox="1042 573 1170 625"></td> <td data-bbox="1170 573 1377 625"></td> </tr> <tr> <td data-bbox="371 625 773 678">Williams</td> <td data-bbox="773 625 915 678">x</td> <td data-bbox="915 625 1042 678"></td> <td data-bbox="1042 625 1170 678"></td> <td data-bbox="1170 625 1377 678"></td> </tr> <tr> <td data-bbox="371 678 773 722"><i>Total</i></td> <td data-bbox="773 678 915 722">5</td> <td data-bbox="915 678 1042 722"></td> <td data-bbox="1042 678 1170 722"></td> <td data-bbox="1170 678 1377 722"></td> </tr> </tbody> </table>   | MEMBERS | AYE    | NO         | ABSENT | NOT VOTING | Bloom (Chair) | x |  |  |  | Gordon | x |  |  |  | Oberholte | x |  |  |  | Patterson | x |  |  |  | Williams | x |  |  |  | <i>Total</i> | 5 |  |  |  | 3 |
| MEMBERS       | AYE   | NO      | ABSENT | NOT VOTING |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Bloom (Chair) | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Gordon        | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Oberholte     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Patterson     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Williams      | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <i>Total</i>  | 5   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <b>3810</b>   | <b>SANTA MONICA MOUNTAINS CONSERVANCY</b>   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| ISSUE 5       | <p><b>SANTA MONICA MOUNTAINS ZONE AND RIM OF THE VALLEY TRAIL CORRIDOR PROJECT</b><br/> <b>APPROVED AS BUDGETED</b></p> <table border="1" data-bbox="371 928 1377 1287"> <thead> <tr> <th data-bbox="371 928 773 980">MEMBERS</th> <th data-bbox="773 928 915 980">AYE</th> <th data-bbox="915 928 1042 980">NO</th> <th data-bbox="1042 928 1170 980">ABSENT</th> <th data-bbox="1170 928 1377 980">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td data-bbox="371 980 773 1033">Bloom (Chair)</td> <td data-bbox="773 980 915 1033">x</td> <td data-bbox="915 980 1042 1033"></td> <td data-bbox="1042 980 1170 1033"></td> <td data-bbox="1170 980 1377 1033"></td> </tr> <tr> <td data-bbox="371 1033 773 1085">Gordon</td> <td data-bbox="773 1033 915 1085">x</td> <td data-bbox="915 1033 1042 1085"></td> <td data-bbox="1042 1033 1170 1085"></td> <td data-bbox="1170 1033 1377 1085"></td> </tr> <tr> <td data-bbox="371 1085 773 1138">Oberholte</td> <td data-bbox="773 1085 915 1138">x</td> <td data-bbox="915 1085 1042 1138"></td> <td data-bbox="1042 1085 1170 1138"></td> <td data-bbox="1170 1085 1377 1138"></td> </tr> <tr> <td data-bbox="371 1138 773 1190">Patterson</td> <td data-bbox="773 1138 915 1190">x</td> <td data-bbox="915 1138 1042 1190"></td> <td data-bbox="1042 1138 1170 1190"></td> <td data-bbox="1170 1138 1377 1190"></td> </tr> <tr> <td data-bbox="371 1190 773 1243">Williams</td> <td data-bbox="773 1190 915 1243">x</td> <td data-bbox="915 1190 1042 1243"></td> <td data-bbox="1042 1190 1170 1243"></td> <td data-bbox="1170 1190 1377 1243"></td> </tr> <tr> <td data-bbox="371 1243 773 1287"><i>Total</i></td> <td data-bbox="773 1243 915 1287">5</td> <td data-bbox="915 1243 1042 1287"></td> <td data-bbox="1042 1243 1170 1287"></td> <td data-bbox="1170 1243 1377 1287"></td> </tr> </tbody> </table> | MEMBERS | AYE    | NO         | ABSENT | NOT VOTING | Bloom (Chair) | x |  |  |  | Gordon | x |  |  |  | Oberholte | x |  |  |  | Patterson | x |  |  |  | Williams | x |  |  |  | <i>Total</i> | 5 |  |  |  | 3 |
| MEMBERS       | AYE   | NO      | ABSENT | NOT VOTING |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Bloom (Chair) | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Gordon        | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Oberholte     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Patterson     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Williams      | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <i>Total</i>  | 5   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |

| <b>3760</b>   | <b>CALIFORNIA COASTAL CONSERVANCY</b>  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
|---------------|--|---------|--------|------------|--------|------------|---------------|---|--|--|--|--------|---|--|--|--|-----------|---|--|--|--|-----------|---|--|--|--|----------|---|--|--|--|--------------|---|--|--|--|---|
| ISSUE 6       | PROPOSITION 84 APPROPRIATION: LOCAL ASSISTANCE AND CAPITAL OUTLAY FOR COASTAL CONSERVANCY AND SAN FRANCISCO BAY AREA CONSERVANCY PROGRAM   | 3       |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| ISSUE 7       | PROPOSITION 40 REVERSION AND APPROPRIATION: LOCAL ASSISTANCE AND CAPITAL OUTLAY FOR CONSERVANCY PROGRAMS   | 4       |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| ISSUE 8       | COASTAL ACCESS   | 4       |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| ISSUE 9       | <p>PROPOSITION 19 ONE-TIME APPROPRIATION FOR COASTAL CONSERVANCY SUPPORT BUDGET<br/> <b>APPROVED AS BUDGETED ISSUES 6-9.</b></p> <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Oberholte</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | MEMBERS | AYE    | NO         | ABSENT | NOT VOTING | Bloom (Chair) | x |  |  |  | Gordon | x |  |  |  | Oberholte | x |  |  |  | Patterson | x |  |  |  | Williams | x |  |  |  | <i>Total</i> | 5 |  |  |  | 4 |
| MEMBERS       | AYE  | NO      | ABSENT | NOT VOTING |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Bloom (Chair) | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Gordon        | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Oberholte     | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Patterson     | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Williams      | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <i>Total</i>  | 5  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <b>3875</b>   | <b>SACRAMENTO-SAN JOAQUIN DELTA CONSERVANCY</b>  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| ISSUE 10      | <p>OPERATING EXPENSES<br/> <b>APPROVED AS BUDGETED.</b></p> <table border="1"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Gordon</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Oberholte</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Williams</td> <td>x</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  | MEMBERS | AYE    | NO         | ABSENT | NOT VOTING | Bloom (Chair) | x |  |  |  | Gordon | x |  |  |  | Oberholte | x |  |  |  | Patterson | x |  |  |  | Williams | x |  |  |  | <i>Total</i> | 5 |  |  |  | 5 |
| MEMBERS       | AYE  | NO      | ABSENT | NOT VOTING |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Bloom (Chair) | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Gordon        | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Oberholte     | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Patterson     | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| Williams      | x  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |
| <i>Total</i>  | 5  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |   |

| <b>3835</b>   | <b>BALDWIN HILLS CONSERVANCY</b>  |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
|---------------|---|---------|--------|------------|--------|------------|---------------|---|--|--|--|--------|---|--|--|--|-----------|---|--|--|--|-----------|---|--|--|--|----------|---|--|--|--|--------------|---|--|--|--|--|
| ISSUE 11      | PROP 84 PROGRAM DELIVERY AND SUPPORT REVERSIONS   | 5       |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| ISSUE 12      | CAPITAL OUTLAY: ACQUISITION & IMPROVEMENT PROGRAM<br><b>APPROVED AS BUDGETED ISSUES 11 &amp; 12</b>   | 5       |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
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| MEMBERS       | AYE   | NO      | ABSENT | NOT VOTING |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| Bloom (Chair) | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| Gordon        | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| Obernolte     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| Patterson     | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| Williams      | x   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |
| <i>Total</i>  | 5   |         |        |            |        |            |               |   |  |  |  |        |   |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |  |

**ITEMS TO BE HEARD**

| ITEM  | DESCRIPTION  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
|---|--|---------|--------|-----------|--------|-----------|---------------|---|--|--|--|--------|--|--|--|--|-----------|---|--|--|--|-----------|---|--|--|--|----------|---|--|--|--|--------------|---|--|--|--|----------|
| <p>0540<br/>3125<br/>3600<br/>3640<br/>3940<br/>3860<br/>3760<br/>3810<br/>3825<br/><br/>3835<br/>3850<br/>3855<br/>3875<br/>3845</p> | <p>NATURAL RESOURCES AGENCY<br/>TAHOE CONSERVANCY<br/>DEPARTMENT OF FISH AND WILDLIFE<br/>WILDLIFE CONSERVATION BOARD<br/>STATE WATER RESOURCES CONTROL BOARD<br/>DEPARTMENT OF WATER RESOURCES<br/>STATE COASTAL CONSERVANCY<br/>SANTA MONICA MOUNTAINS CONSERVANCY<br/>SAN GABRIEL AND LOWER LOS ANGELES RIVERS AND MOUNTAINS CONSERVANCY<br/>BALDWIN HILLS CONSERVANCY<br/>COACHELLA VALLEY MOUNTAINS CONSERVANCY<br/>SIERRA NEVADA CONSERVANCY<br/>SACRAMENTO-SAN JOAQUIN DELTA CONSERVANCY<br/>SAN DIEGO RIVER CONSERVANCY</p>  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| <p>ISSUE 1</p>  | <p>PROPOSITION 1 IMPLEMENTATION<br/><b>Approved as Budgeted. Adopted trailer bill language: Requiring departments to (1) evaluate the outcomes of projects and programs, (2) report on outcomes of projects and programs on the bond accountability website, and (3) hold state departments and grantees accountable for completing projects on-time and within scope;; and directing the CNRA to post additional information online, including information on changes to project timelines and project spending in order to facilitate oversight of these projects and funds.</b></p> <table border="1" data-bbox="456 1192 1385 1556"> <thead> <tr> <th data-bbox="456 1192 854 1245">MEMBERS</th> <th data-bbox="854 1192 998 1245">AYE</th> <th data-bbox="998 1192 1127 1245">NO</th> <th data-bbox="1127 1192 1255 1245">ABSENT</th> <th data-bbox="1255 1192 1385 1245">NOT VOTED</th> </tr> </thead> <tbody> <tr> <td data-bbox="456 1245 854 1297">Bloom (Chair)</td> <td data-bbox="854 1245 998 1297">x</td> <td data-bbox="998 1245 1127 1297"></td> <td data-bbox="1127 1245 1255 1297"></td> <td data-bbox="1255 1245 1385 1297"></td> </tr> <tr> <td data-bbox="456 1297 854 1350">Gordon</td> <td data-bbox="854 1297 998 1350"></td> <td data-bbox="998 1297 1127 1350"></td> <td data-bbox="1127 1297 1255 1350"></td> <td data-bbox="1255 1297 1385 1350"></td> </tr> <tr> <td data-bbox="456 1350 854 1402">Obernalte</td> <td data-bbox="854 1350 998 1402">x</td> <td data-bbox="998 1350 1127 1402"></td> <td data-bbox="1127 1350 1255 1402"></td> <td data-bbox="1255 1350 1385 1402"></td> </tr> <tr> <td data-bbox="456 1402 854 1455">Patterson</td> <td data-bbox="854 1402 998 1455">x</td> <td data-bbox="998 1402 1127 1455"></td> <td data-bbox="1127 1402 1255 1455"></td> <td data-bbox="1255 1402 1385 1455"></td> </tr> <tr> <td data-bbox="456 1455 854 1507">Williams</td> <td data-bbox="854 1455 998 1507">x</td> <td data-bbox="998 1455 1127 1507"></td> <td data-bbox="1127 1455 1255 1507"></td> <td data-bbox="1255 1455 1385 1507"></td> </tr> <tr> <td data-bbox="456 1507 854 1556"><i>Total</i></td> <td data-bbox="854 1507 998 1556">4</td> <td data-bbox="998 1507 1127 1556"></td> <td data-bbox="1127 1507 1255 1556"></td> <td data-bbox="1255 1507 1385 1556"></td> </tr> </tbody> </table> | MEMBERS | AYE    | NO        | ABSENT | NOT VOTED | Bloom (Chair) | x |  |  |  | Gordon |  |  |  |  | Obernalte | x |  |  |  | Patterson | x |  |  |  | Williams | x |  |  |  | <i>Total</i> | 4 |  |  |  | <p>6</p> |
| MEMBERS   | AYE  | NO      | ABSENT | NOT VOTED |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| Bloom (Chair)   | x  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| Gordon  |  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| Obernalte   | x  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| Patterson   | x  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| Williams  | x  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |
| <i>Total</i>  | 4  |         |        |           |        |           |               |   |  |  |  |        |  |  |  |  |           |   |  |  |  |           |   |  |  |  |          |   |  |  |  |              |   |  |  |  |          |