

ACTIONS TAKEN

ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER SHIRLEY N. WEBER, PH.D., CHAIR

WEDNESDAY, MAY 21, 2014

1:00 P.M. - STATE CAPITOL ROOM 444

ITEMS TO BE HEARD																																				
4120	EMERGENCY MEDICAL SERVICES AUTHORITY																																			
ISSUE 1	POISON CONTROL CENTERS FUNDING Approved 4-0 of this proposal for \$2.3 million in 2014-15 and \$3 million in 2015-16 to support the Poison Control System.																																			
	1																																			
	<table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th style="width: 40%;">MEMBERS</th> <th style="width: 10%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 10%;">ABSENT</th> <th style="width: 10%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td style="text-align: center;">✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove	✓				Mansoor			✓		<i>Total</i>	4	0		
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																
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ISSUE 2	STATEWIDE EMERGENCY MEDICAL RESPONSE CAPACITY This item was held open.	3																																			
4150	DEPARTMENT OF MANAGED HEALTH CARE																																				
ISSUE 1	FEDERAL MENTAL HEALTH PARITY PROPOSAL & TRAILER BILL This item was held open.	6																																			
4260	DEPARTMENT OF HEALTH CARE SERVICES																																				
ISSUE 1	CALIFORNIA INSTITUTE FOR MENTAL HEALTH & ALCOHOL & DRUG POLICY INSTITUTE MERGER This item was held open.	9																																			
4265	DEPARTMENT OF PUBLIC HEALTH																																				
ISSUE 1	<p>WOMEN, INFANTS & CHILDREN PROGRAM ESTIMATE Approved 4-0 of the WIC estimate.</p> <table border="1" data-bbox="360 924 1365 1283"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove	✓				Mansoor			✓		<i>Total</i>	4	0			11
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<p>ISSUE 2</p>	<p>AIDS DRUG ASSISTANCE PROGRAM (ADAP) ESTIMATE AND PROPOSALS Approved 3-0: 1) the ADAP estimate; 2) the proposal related to HCV drugs; and 3) the OA-HIPP proposal including placeholder trailer bill for this purpose.</p> <table border="1" data-bbox="360 405 1365 762"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td></td> <td>✓</td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove				✓	Mansoor			✓		<i>Total</i>	3	0			<p>12</p>
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<p>ISSUE 3</p>	<p>BIOMONITORING PROGRAM PROPOSAL This item was held open.</p>	<p>14</p>																																			
<p>ISSUE 4</p>	<p>FEDERAL GRANTS TRAILER BILL LANGUAGE Approved 3-1 of adoption of placeholder trailer bill to clarify the department's authority related to applying for federal grants, similar to the language provided below.</p> <table border="1" data-bbox="360 1134 1365 1491"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td>✓</td> <td></td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove		✓			Mansoor			✓		<i>Total</i>	3	1			<p>17</p>
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ISSUE 5	PROPOSITION 99 & MEDICAL MARIJUANA ADJUSTMENTS This item was held open.	19																																			
4440	DEPARTMENT OF STATE HOSPITALS																																				
ISSUE 1	RESTORATION OF COMPETENCY PROGRAM EXPANSION This item was held open.	21																																			
ISSUE 2	RECRUITMENT & RETENTION PAYMENTS FOR PHYSICIANS & PSYCHIATRISTS This item was held open.	23																																			
4560	MENTAL HEALTH SERVICES OVERSIGHT & ACCOUNTABILITY COMMISSION																																				
ISSUE 1	<p>TRIAGE GRANT OVERSIGHT Approved 3-1 the requested staff positions and modified proposed Budget Bill Language, as described in the agenda.</p> <table border="1" data-bbox="360 850 1365 1209"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td>✓</td> <td></td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>1</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove		✓			Mansoor			✓		<i>Total</i>	3	1			26
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ISSUE 2	<p>EVALUATION REAPPROPRIATION Approved 4-0 of reappropriation as proposed and budgeted.</p> <table border="1" data-bbox="360 1394 1365 1753"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Weber (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mansoor</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Weber (Chair)	✓				Chesbro	✓				Dickinson	✓				Grove	✓				Mansoor			✓		<i>Total</i>	4	0			29
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