

# ACTIONS TAKEN

## ASSEMBLY BUDGET COMMITTEE NO. 3 RESOURCES AND TRANSPORTATION

**ASSEMBLYMEMBER RICHARD BLOOM, CHAIR**

**WEDNESDAY, MAY 17**

**9:30 A.M. - STATE CAPITOL ROOM 444**

<b>ITEMS FOR VOTE-ONLY</b>
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ITEM	DESCRIPTION																																				
<b>2660</b>	<b>CALIFORNIA DEPARTMENT OF TRANSPORTATION</b>	<b>1</b>																																			
ISSUE 1	TOLL BRIDGE MAINTENANCE  <hr style="border: 1px solid black;"/> <b>Staff Recommendation: Reject the Proposal</b>  <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th style="width: 40%;">MEMBERS</th> <th style="width: 10%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 10%;">ABSENT</th> <th style="width: 10%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Fong</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Garcia</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mullin</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td style="text-align: center;">5</td> <td style="text-align: center;">0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	X				Fong	X				Garcia	X				Mullin	X				Patterson	X				<i>Total</i>	5	0			1
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
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Garcia	X																																				
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<i>Total</i>	5	0																																			
ISSUE 2	SUSTAINABILITY PROGRAM AND ZEV INFRASTRUCTURE  <hr style="border: 1px solid black;"/> <b>Staff Recommendation: Adopt the provisional language shown above and reject the Administration's proposed provisional language.</b>  <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th style="width: 40%;">MEMBERS</th> <th style="width: 10%;">AYE</th> <th style="width: 10%;">NO</th> <th style="width: 10%;">ABSENT</th> <th style="width: 10%;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Fong</td> <td></td> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td>Garcia</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mullin</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Bloom (Chair)	X				Fong		X			Garcia	X				Mullin	X				Patterson		X			<i>Total</i>	3	2			2
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
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<b>2740</b>	<b>DEPARTMENT OF MOTOR VEHICLES</b>	<b>3</b>				
ISSUE 3	DRIVERS' LICENSE ELIGIBILITY (AB 60)	<b>3</b>				
	<b>Staff Recommendation: Approve as Budgeted</b>					
	<b>MEMBERS</b>		<b>AYE</b>	<b>No</b>	<b>ABSENT</b>	<b>NOT VOTING</b>
	Bloom (Chair)		X			
	Fong			X		
	Garcia		X			
	Mullin		X			
	Patterson			X		
<i>Total</i>	3	2				
ISSUE 4	PERIMETER SECURITY FENCES	<b>4</b>				
	<b>Staff Recommendation: Approve as Budgeted</b>					
	<b>MEMBERS</b>		<b>AYE</b>	<b>No</b>	<b>ABSENT</b>	<b>NOT VOTING</b>
	Bloom (Chair)		X			
	Fong		X			
	Garcia		X			
	Mullin		X			
	Patterson		X			
<i>Total</i>	5	0				
<b>3360</b>	<b>CALIFORNIA ENERGY COMMISSION</b>	<b>5</b>				
ISSUE 5	ONE-TIME EXPENDITURE AUTHORITY FOR UNSPENT PIER NATURAL GAS FUNDS	<b>5</b>				
	<b>Staff Recommendation: Approve as Budgeted</b>					
	<b>MEMBERS</b>		<b>AYE</b>	<b>No</b>	<b>ABSENT</b>	<b>NOT VOTING</b>
	Bloom (Chair)		X			
	Fong			X		
	Garcia		X			
	Mullin		X			
	Patterson			X		
<i>Total</i>	3	2				

ISSUE 6	<p><b>EXPANSION OF SOLAR EQUIPMENT LISTING (SB 1)</b></p> <p><b>Staff Recommendation: Approve as Budgeted</b></p> <table border="1" data-bbox="326 254 1333 617"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Fong</td> <td></td> <td>X</td> <td></td> <td></td> </tr> <tr> <td>Garcia</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mullin</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>X</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>2</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	X				Fong		X			Garcia	X				Mullin	X				Patterson		X			<i>Total</i>	3	2			6
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8660	<p><b>CALIFORNIA PUBLIC UTILITIES COMMISSION</b></p>	7																																			
ISSUE 7	<p><b>FUNDING FOR THE OFFICE OF GOVERNMENTAL AFFAIRS</b></p> <p><b>Staff Recommendation: Rescind the Prior Action to Reject These Positions and Approve as Budgeted.</b></p> <table border="1" data-bbox="326 852 1333 1220"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Fong</td> <td></td> <td>X</td> <td></td> <td></td> </tr> <tr> <td>Garcia</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mullin</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td>X</td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>2</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	X				Fong		X			Garcia	X				Mullin	X				Patterson		X			<i>Total</i>	3	2			7
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ISSUE 8	<p><b>OFFICE OF RATEPAYER ADVOCATES (ORA) CLIMATE CHANGE INITIATIVES</b></p> <p><b>Staff Recommendation: Approve funding for 6.0 of the 8.0 positions. (Approve 2.0 Utility Engineers, 2.0 Public Utilities Regulatory Analyst (PURA) V and 2.0 PURA I.</b></p> <table border="1" data-bbox="326 1423 1333 1789"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>No</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Bloom (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Fong</td> <td></td> <td></td> <td></td> <td>X</td> </tr> <tr> <td>Garcia</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mullin</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Patterson</td> <td></td> <td></td> <td></td> <td>X</td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td></td> <td>2</td> </tr> </tbody> </table>	MEMBERS	AYE	No	ABSENT	NOT VOTING	Bloom (Chair)	X				Fong				X	Garcia	X				Mullin	X				Patterson				X	<i>Total</i>	3	0		2	7
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ISSUE 9	ORA—ESTABLISH COMMUNICATIONS OFFICE				9	
	<b>Staff Recommendation: Reject the Proposal</b>					
	MEMBERS	AYE	No	ABSENT		NOT VOTING
	Bloom (Chair)	X				
	Fong	X				
	Garcia	X				
	Mullin	X				
	Patterson	X				
<i>Total</i>	5	0				

**ITEMS TO BE HEARD**

ITEM	DESCRIPTION																																				
<b>0540</b>	<b>NATURAL RESOURCES AGENCY</b>	<b>10</b>																																			
ISSUE 1	NATURAL RESOURCES AND PARKS PRESERVATION FUND	10																																			
	<b>Staff Recommendation: Hold Open</b>																																				
<b>3885</b>	<b>DELTA STEWARDSHIP COUNCIL</b>	<b>13</b>																																			
ISSUE 2	DELTA STEWARDSHIP COUNCIL TRAILER BILL LANGUAGE	13																																			
	<b>Staff Recommendation: Hold Open</b>																																				
<b>8660</b>	<b>CALIFORNIA PUBLIC UTILITIES COMMISSION</b>	<b>14</b>																																			
ISSUE 3	ENERGY EFFICIENCY PROGRAMS' FINANCIAL INCENTIVES FOR HEALTHY CORNER STORES	14																																			
	<b>Staff Recommendation: Hold Open</b>																																				
<b>3900</b>	<b>AIR RESOURCES BOARD</b>	<b>16</b>																																			
ISSUE 4	2017-18 CAP AND TRADE PROPOSAL	16																																			
	<b>Staff Recommendation: Adopt the budget actions presented above.</b>																																				
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