VOTE SHEET

ASSEMBLY BUDGET SUBCOMMITTEE NO. 4 STATE ADMINISTRATION

ASSEMBLYMEMBER ADRIN NAZARIAN, CHAIR

TUESDAY, APRIL 5, 2016
1:30 P.M. - STATE CAPITOL ROOM 447

VOTE-ONLY CALENDAR

ITEM	DESCRIPTION	
8955	**DEPARTMENT OF VETERANS AFFAIRS**	**2**
VOTE-ONLY ISSUE 1	CALIFORNIA E-MAIL SYSTEM AND WIDE AREA NETWORK FEE INCREASE ***Action: Approve as budgeted.***	2

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

VOTE-ONLY ISSUE 2	NORTHERN CALIFORNIA VETERANS CEMETERY DROUGHT MITIGATION ***Action: Approve as budgeted.***	3

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

VOTE-ONLY ISSUE 3	NORTHERN CALIFORNIA VETERANS CEMETERY OPERATIONS ***Action: Approve as budgeted.***	4

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

3100	**CALIFORNIA SCIENCE CENTER**	**5**
VOTE-ONLY ISSUE 4	BATHROOM RENOVATIONS AND DRINKING FOUNTAINS REPLACEMENT ***Action: Approve as budgeted.***	5

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

8885	**COMMISSION ON STATE MANDATES**	**6**
VOTE-ONLY ISSUE 5	GOVERNOR'S PROPOSAL TO FUND AND SUSPEND MANDATES ***Action: Approve as budgeted.***	6

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk		X		
Total	3	1	1	0

ITEMS TO BE HEARD

ITEM	DESCRIPTION	
8955	**DEPARTMENT OF VETERANS AFFAIRS**	**9**
ISSUE 1	VETERANS HOMES OF CALIFORNIA (VHC) OVERVIEW ***Informational Item Only***	9
ISSUE 2	VHC-FRESNO AND REDDING FOOD SERVICES ***Action: Hold Open***	11
ISSUE 3	RESIDENTIAL NURSING CARE ***Action: Hold Open***	13
ISSUE 4	VHC-WEST LOS ANGELES MEMORY CARE UNIT ***Action: Hold Open***	15
ISSUE 5	VHC-YOUNTVILLE KITCHEN RENOVATION ***Action: Hold Open***	16
ISSUE 6	PREVIOUS VETERANS AFFAIRS INITIATIVES OVERVIEW ***Informational Item Only***	17

ISSUE 7	HUMAN RESOURCES DIVISION STAFF ***Action: Hold Open***	20
ISSUE 8	VETERANS HOUSING AND HOMELESS PREVENTION PROGRAM ***Action: Hold Open***	21
3100	**CALIFORNIA SCIENCE CENTER**	**22**
ISSUE 9	EXPOSITION PARK REIMBURSEMENT AUTHORITY INCREASE ***Action: Approve as budgeted***	22

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

ISSUE 10	EXPOSITION PARK PUBLIC SAFETY STAFFING AUGMENTATION ***Action: Approve as budgeted***	23

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Nazarian(Chair)	X			
Allen			X	
Cooper	X			
Mullin	X			
Wilk	X			
Total	4	0	1	0

8885	**COMMISSION ON STATE MANDATES**	**24**
ISSUE 11	LOCAL GOVERNMENT MANDATES: REASONABLE REIMBURSEMENT METHODOLOGY TRAILER BILL LANGUAGE ***Action: Hold Open***	24
8820	**COMMISSION ON STATUS OF WOMEN AND GIRLS**	**26**
ISSUE 12	OVERVIEW ***Informational Item Only***	26

1700	**DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING**	**27**
ISSUE 13	ENFORCEMENT STAFFING AND RESOURCES ***Action: Hold Open***	27