

ACTIONS TAKEN (PART I)

ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER HOLLY MITCHELL, CHAIR

WEDNESDAY, APRIL 3, 2013
1:30 P.M. - STATE CAPITOL ROOM 444

ITEMS TO BE HEARD		
ITEM	DESCRIPTION	
	CHILD WELFARE SERVICES (CWS) PROGRAM	1
5180	DEPARTMENT OF SOCIAL SERVICES	1
0580	OFFICE OF SYSTEMS INTEGRATION, HEALTH AND HUMAN SERVICES AGENCY (ON AUTOMATION ISSUES)	1
ISSUE 1	CWS BUDGET AND PROGRAM OVERVIEW, UPDATE, AND ISSUES FOR CONSIDERATION No action taken.	1
ISSUE 2	CWS BUDGET CHANGE PROPOSALS (BCPs) <ul style="list-style-type: none"> • CONGREGATE CARE REFORM <p>Held this BCP open pending further conversations on what proposals could come forward from the CCR effort for consideration as part of this budget cycle review.</p>	8

- TITLE IV-E CHILD WELFARE WAIVER DEMONSTRATION CAPPED ALLOCATION PROJECT (CAP)

Approved the CAP BCP, with a request for DSS to provide an update to the legislative staff by January 1, 2014, and on a periodic basis before or after that date as necessary given any pivotal actions, discussing federal review, approvals, waiver terms, and any other high-level developments. This will assist the Legislature in tracking the progress and efficacy of the work that is funded by the BCP.

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Mitchell (Chair)	X			
Chesbro	X			
Dickinson	X			
Grove			X	
Mansoor	X			
<i>Total</i>	4		1	

- RESOURCE FAMILY APPROVAL PROJECT – SENATE BILL 1013

Held this BCP open pending clarification on the funding source for the BCP and further discussions. The BCP failed to explicitly disclose that the funding source is proposed to be the Local Revenue Fund.

- CWS – NEW SYSTEM PROJECT

Held this BCP open pending clarification on the funding source for the activities outlined and further review.

ISSUE 3	<p>MANDATE REGARDING CHILD ABUSE AND NEGLECT REPORTING ACT</p> <p>Adopted the LAO recommendation to (1) reject the Governor’s proposal on this mandate and (2) establish a workgroup to evaluate the ICAN mandate.</p> <table border="1" data-bbox="371 415 1377 785"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>4</td> <td></td> <td>1</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Dickinson	X				Grove			X		Mansoor	X				<i>Total</i>	4		1		12
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																	
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	CALFRESH PROGRAM	20																																			
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ISSUE 1	<p>CALFRESH BUDGET AND PROGRAM OVERVIEW, UPDATE, AND ISSUES FOR CONSIDERATION</p> <ul style="list-style-type: none"> BCP ON CALFRESH OUTREACH – TRANSFER OF PROGRAM MANAGEMENT TO DSS FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH <p>Approve the BCP regarding the transfer program management to DSS from DPH.</p> <table border="1" data-bbox="371 1415 1377 1785"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>X</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td></td> <td>2</td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Dickinson			X		Grove			X		Mansoor	X				<i>Total</i>	3		2		20
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- TRAILER BILL PROPOSAL EXTENDING COUNTY MATCH WAIVER

Approve the trailer bill proposal for extension of the county match waiver for one additional year, with the understanding that the counties and the state will work together as the Governor’s 2014-15 budget is developed to consider a phased-in reinstatement of the county match.

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Mitchell (Chair)	X			
Chesbro	X			
Dickinson	X			
Grove			X	
Mansoor		X		
<i>Total</i>	3	1	1	

ISSUE 2	ELECTRONIC BENEFITS TRANSFER (EBT) AUTOMATION UPDATE This is an oversight issue for the Subcommittee and does not require action.	25
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