

## ACTIONS TAKEN

### ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES

ASSEMBLYMEMBER HOLLY MITCHELL, CHAIR

WEDNESDAY, APRIL 17, 2013  
1:30 P.M. - STATE CAPITOL ROOM 4202

ITEMS TO BE HEARD																																				
ITEM	DESCRIPTION																																			
<b>5160</b>	<b>DEPARTMENT OF REHABILITATION</b>																																			
ISSUE 1	BUDGET AND PROGRAM OVERVIEW AND UPDATES <ul style="list-style-type: none"> <li>• TRAUMATIC BRAIN INJURY PROGRAM</li> <li>• CHANGE IN APPEALS PROCESS</li> </ul>																																			
<b>4300</b>	<b>DEPARTMENT OF DEVELOPMENTAL SERVICES</b>																																			
ISSUE 1	BUDGET AND PROGRAM OVERVIEW																																			
ISSUE 2	COMMUNITY SERVICES PROGRAMS, REGIONAL CENTER SERVICES <ul style="list-style-type: none"> <li>• SUNSET OF 1.25% RATE REDUCTION</li> </ul> Approved the continued assumption that the 1.25% rate reduction will sunset. <table border="1" style="margin: 10px auto; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="padding: 5px;">MEMBERS</th> <th style="padding: 5px;">AYE</th> <th style="padding: 5px;">NO</th> <th style="padding: 5px;">ABSENT</th> <th style="padding: 5px;">NOT VOTING</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">Mitchell (Chair)</td> <td style="padding: 5px;">X</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">Chesbro</td> <td style="padding: 5px;">X</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">Dickinson</td> <td style="padding: 5px;">X</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">Grove</td> <td style="padding: 5px;">X</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;">Mansoor</td> <td style="padding: 5px;">X</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> <tr> <td style="padding: 5px;"><i>Total</i></td> <td style="padding: 5px;">5</td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> <td style="padding: 5px;"></td> </tr> </tbody> </table> <ul style="list-style-type: none"> <li>• GOVERNOR’S PROPOSAL ON CO-PAYS Held Open.</li> </ul>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	X				Chesbro	X				Dickinson	X				Grove	X				Mansoor	X				<i>Total</i>	5			
MEMBERS	AYE	NO	ABSENT	NOT VOTING																																
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<i>Total</i>	5																																			

- PROPOSED CONTINUATION OF ANNUAL FAMILY FEE Held Open.
- CLEAN-UP TRAILER BILL LANGUAGE (TBL) ON WIC 6500  
Approved the proposed trailer bill language proposal from the administration to WIC 6500, to be refined as necessary in the trailer bill process.

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Mitchell (Chair)	X			
Chesbro	X			
Dickinson	X			
Grove	X			
Mansoor	X			
<i>Total</i>	5			

ISSUE 3      DEVELOPMENTAL CENTER (DC) SERVICES

- SONOMA DC ISSUES
- LANTERMAN DC CLOSURE

Removed the two-year time limitation on the Community State Staff program associated with the closure of the Lanterman Developmental Center and adopted corresponding trailer bill language that may be necessary to effectuate that action.

MEMBERS	AYE	NO	ABSENT	NOT VOTING
Mitchell (Chair)	X			
Chesbro	X			
Dickinson	X			
Grove		X		
Mansoor		X		
<i>Total</i>	3	2		