

**ACTIONS****ASSEMBLY BUDGET SUBCOMMITTEE NO. 1 ON HEALTH AND HUMAN SERVICES****ASSEMBLYMEMBER HOLLY MITCHELL, CHAIR****MONDAY, APRIL 22, 2013****4:00 P.M. - STATE CAPITOL ROOM 127**

<b>ITEMS TO BE HEARD</b>		
<b>ITEM</b>	<b>DESCRIPTION</b>	
<b>4150</b> <b>4260</b>	<b>DEPARTMENT OF MANAGED HEALTH CARE</b> <b>DEPARTMENT OF HEALTH CARE SERVICES</b>	<b>1</b>
ISSUE 1	OVERVIEW OF NETWORK ADEQUACY RELATED TO THE TRANSITIONS OF HEALTHY FAMILIES, SENIORS & PERSONS WITH DISABILITIES, RURAL MANAGED CARE EXPANSION & PEDIATRIC DENTAL MANAGED CARE  <i>OVERSIGHT ISSUE; NO ACTION TAKEN.</i>	1
<b>4280</b>	<b>MANAGED RISK MEDICAL INSURANCE BOARD</b>	<b>19</b>
ISSUE 1	OVERVIEW OF DEPARTMENT AND PROPOSED BUDGET  <i>INFORMATIONAL ITEM; NO ACTION TAKEN.</i>	19
ISSUE 2	PHASE-OUT OF MANAGED RISK MEDICAL INSURANCE PROGRAM & PRE-EXISTING CONDITIONS INSURANCE PLAN  <i>Held open pending a more detailed proposal and updated information.</i>	22
<b>4150</b>	<b>DEPARTMENT OF MANAGED HEALTH CARE</b>	<b>24</b>
ISSUE 1	OVERVIEW OF DEPARTMENT AND PROPOSED BUDGET  <i>INFORMATIONAL ITEM; NO ACTION TAKEN.</i>	24

<p>ISSUE 2</p>	<p>MEDI-CAL DENTAL MANAGED CARE PROGRAM BUDGET CHANGE PROPOSAL (BCP)</p> <p><b>APPROVED AS BUDGETED.</b></p> <table border="1" data-bbox="342 338 1346 705"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson			✓		Grove			✓		Mansoor	✓				<i>Total</i>	3	0			<p>26</p>
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<p>ISSUE 3</p>	<p>HEALTH PREMIUM RATE REVIEW BCP</p> <p><b>HELD OPEN.</b></p>	<p>28</p>																																			
<p>ISSUE 4</p>	<p>LEGISLATIVE OFFICE BCP</p> <p><b>APPROVED AS BUDGETED.</b></p> <table border="1" data-bbox="342 1148 1346 1516"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson			✓		Grove			✓		Mansoor	✓				<i>Total</i>	3	0			<p>30</p>
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<p>ISSUE 5</p>	<p>MEDI-CAL MANAGED CARE RURAL EXPANSION BCP</p> <p><b>HELD OPEN PENDING AN UPDATED WORKLOAD ESTIMATE AND PROPOSAL AT MAY REVISE.</b></p>	<p>31</p>																																			

<p>ISSUE 6</p>	<p>NETWORK ADEQUACY FOR HEALTHY FAMILIES PROGRAM &amp; RURAL TRANSITION TO MEDI-CAL BCP</p> <p><b>APPROVED AS BUDGETED.</b></p> <table border="1" data-bbox="342 373 1347 743"> <thead> <tr> <th>MEMBERS</th> <th>AYE</th> <th>NO</th> <th>ABSENT</th> <th>NOT VOTING</th> </tr> </thead> <tbody> <tr> <td>Mitchell (Chair)</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chesbro</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Dickinson</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Grove</td> <td></td> <td></td> <td>✓</td> <td></td> </tr> <tr> <td>Mansoor</td> <td>✓</td> <td></td> <td></td> <td></td> </tr> <tr> <td><i>Total</i></td> <td>3</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>	MEMBERS	AYE	NO	ABSENT	NOT VOTING	Mitchell (Chair)	✓				Chesbro	✓				Dickinson			✓		Grove			✓		Mansoor	✓				<i>Total</i>	3	0			<p>33</p>
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<p>ISSUE 7</p>	<p>CONSUMER ASSISTANCE PROGRAM FEDERAL GRANT FUNDING REAPPROPRIATION BCP</p> <p><b>HELD OPEN.</b></p>	<p>35</p>																																			