

# ACTIONS TAKEN

## ASSEMBLY BUDGET SUBCOMMITTEE NO. 4 STATE ADMINISTRATION

ASSEMBLYMEMBER ADRIN NAZARIAN, CHAIR

TUESDAY, MARCH 24, 2015  
1:30 P.M. - STATE CAPITOL ROOM 447

VOTE-ONLY CALENDAR					
ITEM	DESCRIPTION				
<b>7501</b>	<b>DEPARTMENT OF HUMAN RESOURCES</b>				
VOTE-ONLY ISSUE 1	CALHR VARIOUS BUDGET CHANGE PROPOSALS <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>				
	<b>MEMBERS</b>	<b>AYE</b>	<b>No</b>	<b>ABSENT</b>	<b>NOT VOTING</b>
	Nazarian(Chair)	X			
	Allen	X			
	Cooper	X			
	Mullin	X			
	Wilk	X			
	<i>Total</i>	5	0	0	0
	1				
<b>7920</b>	<b>STATE TEACHERS' RETIREMENT SYSTEM</b>				
VOTE-ONLY ISSUE 2	CALSTRS VARIOUS BUDGET CHANGE PROPOSALS <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>				
	<b>MEMBERS</b>	<b>AYE</b>	<b>No</b>	<b>ABSENT</b>	<b>NOT VOTING</b>
	Nazarian(Chair)	X			
	Allen	X			
	Cooper	X			
	Mullin	X			
	Wilk	X			
	<i>Total</i>	5	0	0	0
	2				

<b>1750</b>	<b>CALIFORNIA HORSE RACING BOARD</b>																																				
VOTE-ONLY ISSUE 3	EQUINE DRUG TESTING <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>	3																																			
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<b>ITEMS TO BE HEARD</b>																																					
<b>ITEM</b>	<b>DESCRIPTION</b>																																				
<b>2100</b>	<b>DEPARTMENT OF ALCOHOLIC AND BEVERAGE CONTROL</b>																																				
INFORMATION ITEM 1	DISCUSSION ON 2014-15 SUPPLEMENTAL REPORTING LANGUAGE RELATING TO ALCOHOLIC BEVERAGE AND CONTROL	5																																			
ISSUE 1	PERSONNEL YEARS – TECHNICAL ADJUSTMENT <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>	7																																			
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<b>7501</b>	<b>DEPARTMENT OF HUMAN RESOURCES</b>																																				
ISSUE 2	FEDERAL AFFORDABLE CARE ACT MANDATES – POLICY AND COMPLIANCE <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>	8																																			
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ISSUE 3	ADDITIONAL APPOINTMENTS TRAILER BILL LANGUAGE <b>STAFF RECOMMENDATION: APPROVE AS BUDGETED.</b>	11																																			
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INFORMATION ITEM 2	UPDATE ON CALSTRS FUNDING PROGRAM	13																																			
ISSUE 4	<b>GOVERNOR'S PROPOSAL ON STATE EMPLOYEE AND RETIREE HEALTH CARE</b> <b>STAFF RECOMMENDATION: HOLD OPEN.</b>	14																																			